

Parks & Recreation

STAFF AND BOARD MEMBERS

City of Clive Mayor

Les Aasheim

City of Clive Council Members

Ronni Begleiter John Edwards
Steven Brody Paul Leighton
Scott Cirkseña

City Manager

Dennis Henderson

2008 Parks & Recreation Board

Marvin Lancaster, Chairperson
Shari Barnes Eric Klein
Scott Crawford Dave Lorenzen
Jennifer Easler Kevin Otte

Parks & Recreation Director

Kelly Canfield

Recreation Supervisors

Doug Harris
McKenzie Kiger

Parks Maintenance Supervisor

Jeff Thielen

Parks Maintenance Employees

Chad Curnes Victor Otto
Kyle Daniels Joel Pasco
Kurt Farlow Ryan Pfaff
Jerry Freestone

Parks & Recreation

Administrative Assistants

Vikki Atha
Debra Foster

Custodial Staff

Dennis Brummett
Larry McCabe
Steve Reed

CITY PHONE NUMBERS

| | |
|---------------------------|----------|
| Aquatic Center (Seasonal) | 440-0599 |
| Parks and Recreation | 223-5246 |
| Library | 453-2221 |
| City Hall | 223-6220 |
| Water Department | 223-6220 |
| Community Development | 223-6221 |
| Public Works | 223-6231 |
| Fire Administration | 223-1595 |
| Police Administration | 278-1312 |

CHECK US
OUT ON THE
INTERNET!

www.cityofclive.com

Community Information

COMMUNITY ROOMS

The Community Rooms may be reserved by Clive residents for private parties and functions. For fee and reservation information at City Hall or the Special Events Building at the Clive Aquatic Center, call the Parks & Rec Office at 223-5246.

RESERVATION DEADLINE IS 10 BUSINESS DAYS PRIOR TO THE EVENT.

SHELTER RESERVATIONS

Shelters at Linnan, Greenbelt, Campbell Rec Area and Country Club Glen may be reserved. Call the Parks & Rec Office for fee and reservation information.

RESERVATION DEADLINE IS 10 BUSINESS DAYS PRIOR TO THE EVENT.

BLOCK PARTIES

Return a completed form with deposit to the Parks & Rec Office. A Clive fire engine may be available for display if requested. **A 21-DAY ADVANCE NOTICE IS REQUIRED.**

HOME SAFETY CHECKS

Clive's Fire Department will do a free home safety inspection upon request. They will assist with any safety questions or concerns. Call the Fire Dept. for details at 223-1595. Minimum of a two-week advance notice is recommended.

MAYOR'S SPRING CLEAN-UP DAYS

Mayor's Spring Clean-Up will be done by Artistic this year. Crews will pick up items east of the Interstate on Saturday, May 3 and west of the Interstate on Saturday, May 10.

SOFTBALL DIAMONDS

Softball diamonds may be rented on a per day fee (\$50 per field). Three lit fields at Campbell Recreation Area are available. Leagues have priority for playing times. Call the Parks & Rec Office for reservation information. **RESERVATION DEADLINE IS 10 DAYS PRIOR TO THE EVENT.**

